## LEGAL AD

## **Thompson River Co-Gen Project**

Montana Fish, Wildlife & Parks (FWP), Region One, has written a draft Environmental Assessment (EA) for the Thompson River Co-Gen Project for the purpose of a power line easement (T21N, R29W, S13, in Sanders County) for the construction of a transmission line for delivery of electrical power from the Thompson River Co-Gen Project to North Western Energy for service to Montana consumers.

Copies of this draft are available at Fish, Wildlife & Parks, 490 N. Meridian Rd., Kalispell; Montana State Library, 1515 E 6<sup>th</sup> Ave., Helena; Thompson Falls Library, 402 Maiden Lane, Thompson Falls; and the FWP website at fwp.state.mt.us.

The draft is out for public review until December 5, 2003. Please direct your questions or comments to Darlene Edge, Field Services Division, FWP, Attn: Mt. Silcox Easement EA, P.O Box 200701, Helena, MT 59620-0701 or e-mail to dedge@state.mt.us.